

But he answered, "It is written, "
'Man shall not live by bread alone,
but by every word that comes
from the mouth of God.'"

Matthew 4:4

In Matthew 5:17-20, Jesus taught the eternal authority of God's Word, down to the very smallest part of it, and warned against the danger of dismissing its authority, because Jesus IS the focal point of God's Word.

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17 Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. 18 For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.

...

19 Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. 20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Matthew 5:17-20

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"You have heard that it was said, but I say to you."

I tell you, unless your righteousness <u>exceeds</u> that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Matthew 5:20

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Exodus 20:2

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

ָאָנ<mark>ֹכְ</mark>יֹ <mark>יְ</mark>הֹוֶה אֶלֹהְ<mark>יִ</mark>ךְ אֲשֻׁר הוֹצֵאתִיךְ מֵאָרֶץ מִצְרַיִם מִבּית עְ<mark>בְ</mark>דִים: slavery from house Egypt from land brought you who your Elohim Yaweh I am All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness,

2 Timothy 3:16

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Watch yourselves, so that you may not lose what we have worked for, but may win a full reward.

2 John 1:8

"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them."

Matthew 5:17

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"We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph."

John 1:45

For all the Prophets and the Law prophesied until John,

Matthew 11:13

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You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness about me,

John 5:39

From beginning to end, the Old Testament anticipates one...

Who will be greater than Moses,

Who will give His people the rest that Joshua could not give them,

Who will give a better and more perfect sacrifice than Abraham or any of the priests,

Who will be the perfect and righteous King that David could never be,

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Who would be perfect in wisdom and greater than Solomon,

Who will weep over His people with a compassion that not even Jeremiah had, Who will proclaim righteousness and forgiveness like no prophet could fully preach, Who will dwell among God's people in such a way that it will be clear that the tabernacle and the temple were just shadows of the real thing,

...

Who will institute a covenant that is better, with better promises than any previous covenants, Who will give one perfect sacrifice for sins - His body and blood - and when He has done so, the work of redemption will be fully accomplished and finished.

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And Jesus said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! 26 Was it not necessary that the Christ should suffer these things and enter into his glory?" 27 And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

Luke 24:25-27

But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness."

Matthew 3:15

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19.

For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Matthew 5:20

God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, 4 in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Romans 8:3-4

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